



Amani Book Club

FAHAMME! Asalaam Alai-kum Family! This is my official invitation to you all to join me in becoming the best people that we can become. If you will join me on this journey it means that none of us are doing this alone and we can talk to each other along the way. For this trip there are a few things that we will all need to have in common: a FAHAMME Gospel: Books 1 and 2 (also known as the extended FAHAMME Gospel), Change Gods, and The Master Key System by Charles F. Haanel.

The Holy FAHAMME Gospel Chapter 5 will be the focus of next ABC (Amani Book Club) so you have time to read it and email in any questions or comments that you have regarding that chapter. My email address is Fahamme@juno.com please put the Book and Chapter you are writing about in the subject heading so that I can reference you more easily. This is our chance to talk across the board to each other about the things that really matter, and affect our daily lives as Fahammees. Here we can ask questions and discuss the things that we have been unable to do previously. If you need a copy of the HFG please contact anyone affiliated with the newsletter and we will be happy to sell you a copy.

LOA (Law of Attraction) we will focus next ABC on Part One: Accumulative Consciousness. So find the book online at www.theseecret.tv and download a copy and read up to that part

and feel free to ask me questions or make comments.

A brief FAHAMME history of the Law of Attraction according to the HFG, Chapter One verse 4, "When one becomes conscious that he or she is a Son of Man or the Sun ... then they know that they are gods and goddesses in the earth..." Chapter 1 verses 10-13 in summary "the condition of a people is the condition of their gods and goddesses". I ask you to look around us at the condition of our people and I dare you to consciously decide to let your light shine more brightly. We must day by day take charge of the condition of ourselves so that we may be beacons to those around us to also let their lights shine. We are surrounded nonstop by the darkness known as negativity and fear. It's time for us to do as commanded by the Ra Rasool. This is the Law of Attraction at its most basic; you get back what you give. Your gods and goddesses are what you are. I shudder at that thought, so let's stand up, shake off the dust and start being who we are supposed to be, one by one, day by day, one decision at a time. Will you walk with me? This is my New Year's resolution, to be the best me that I can be and to put me first. Care to join me?

FAHAMME,
Sister Andromeda

Quote for the Month

In the name of ALLAH, the Beneficent, the Merciful.

Whatever is in the heavens and whatever is in the earth declares the glory of ALLAH; and He is the Mighty, the Wise.

O you who believe, why do you say that which you do not do? It is most hateful in the sight of ALLAH

that you say that which you do not do.—*Holy Quran 61:1-3*

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The Black Family Pledge

- Author Unknown -

BECAUSE we have forgotten our ancestors, our children no longer give us honor.

BECAUSE we have lost the path our ancestors cleared kneeling in perilous under-growth, our children cannot find their way.

BECAUSE we have banished the God of our ancestors, our children cannot pray.

BECAUSE the old wails of our ancestors have faded beyond our hearing, our children cannot hear us crying.

BECAUSE we have abandoned our wisdom of mothering and fathering, our befuddled children give birth to children they neither want nor understand.

BECAUSE we have forgotten how to love, the adversary is within our gates, and holds us up to the mirror of the world shouting, "*Regard the loveless*"

Therefore we pledge to bind ourselves to one another, to embrace our lowliest, to keep company with our loneliest, to educate our illiterate, to feed our starving, to clothe our ragged, to do all good things, knowing that we are more than keepers of our brothers and sisters. We ARE our brothers and sisters.

IN HONOR of those who toiled and implored God with golden tongues, and in gratitude to the same God who brought us out of hopeless desolation, we make this pledge.

FAHAMME and Loving It

By Andromeda Williams

Greetings and Blessings to you all in the name of the Most High! As I sit here and enjoy another drug free, alcohol free, disease free and single day I say “Ashkarni” to the Gods. Thank You God for all the blessings that you have bestowed upon me. One of those blessings has been being a FAHAMME. You may be wondering how being a FAHAMME has been a blessing in my life, allow me to share. At the ripe age of 33 I have no children, have had no need for an abortion or birth control, and am not addicted to any substances, not in an abusive relationship, healthy, alive, and moderately happy and mostly debt free. I owe all of that to being a FAHAMME. FAHAMME taught me to value my own worth and when ready for a mate to pick from the best of men. There are a few prospects on that horizon; however there is no ring on my finger which means no man in my bed. We are taught that worry and stress for a woman is a sin, if she is seeking beauty.

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Response to article on Civilization

Chela Priest Khalid Omar

After closely examining the article that High Priest Ptah Ra wrote entitled “*Observation of the Current State of Affairs*”, I have decided to focus even closer than my last article and address a particular quote that the High Priest used, a quote from the Holy FAHAMME Gospel, “*Civilization means righteousness and power. Power without righteousness is indeed an Evil way.*”^{HF12:16}

Dictionary.com defines civilization as an advanced state of human society, in which, a high level of culture, science, industry, and government has been reached. Therefore, when the Prophet says that civilization means righteousness and power, is he saying that a people, nation or advanced human society that is highly developed in culture, science, industry and government is righteous and powerful, these are the adverbs of the nouns righteousness and power? Well let’s examine a little further.

As noted by the High Priest, the word civilization comes from the root word “civil.” And the word civil means a level of behavior, not rude, polite, not chaotic etc. So, when we combine the adjective with the root meaning of the word, we then find that while a civilized society, a society made civil, is a society that has a high level of culture, science, industry and government, it must also be of a certain level of behavior, not rude, polite, not chaotic etc. Let us continue.

Righteousness is an adjective which mean’s to be morally right, virtuous. The root word here is right. To be right is an adjective that means to be correct or upright. Power is the possession of control or command over others, a person or thing that possesses or exercises authority or influence.

Therefore, a society that has a high level of culture, science, industry and government, and has a certain level of behavior, not rude, polite, not chaotic etc. is morally right, virtuous and correct or upright and has control or

command over others or possesses or exercises authority or influence over others, is a civil society or is a civilization as defined by the Holy FAHAMME Prophet, peace and the Blessings of the Most High be upon him.

Now, what of the statement or declaration that power without righteousness is indeed an Evil way? I interpret this to mean that a society that has a high level of culture, science, industry and government, and has a certain level of behavior, not rude, polite, not chaotic etc., and has control or command over others or possesses or exercises authority or influence over others, but is not morally right, virtuous and correct or upright, is evil, that is, morally wrong or bad, immoral, harmful and injurious.

Again I ask the question posed by the FAHAMME High Priest, “Are our current actions as a race preparing us for the development of a civilization?”

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Upcoming Events

Every Friday, 2009, 8:00 pm

Salat with Sheikh Abdullah Ra and Chela Priest Khalid Omar.

Tuesday, April 21, 2009

FAHAMME Holiday: Festival of Hathor or Heth (Easter)

Tuesday, April 28, 2009

FAHAMME Holiday: Feast of Love

Saturday, June 20, 2009

FAHAMME lecture by High Priest Ptah Ra at Sabayet Community Center, 4400 Maffitt, St. Louis, MO

Sunday, June 21, 2009

FAHAMME Holiday: Old People’s Day and Ramazan

April, May, June Birthdays

A very happy birthday wish to all readers born in the months of April, May and June. If you would like a more personal acknowledgement please send us your name and your date of birth.

Al Indahl is a publication of the Fahamme Temples of Ethiopian/Khemite Culture and Science. PO Box 721094 Houston, TX 77272-1094

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Inquiries are welcomed. Address questions to the editor of your choice.

Memberships available worldwide.

Questions from our readers

What is Sexuality and Vice?

From Sis. Andromeda

The phrase sexuality and vice occurs in The Holy FAHAMME Gospel in 5:6 "...The use of alcohol and tobacco is forbidden, and avoid sexuality and vice, but marry one of the best of the men."

The injunction offered in this verse is a part of the moral code of FAHAMME that is intended to place our women in proper relation to our men in order to lift our race from the heels of our oppressors, and free both the men and the women from the great sins in which they still indulge themselves. It is taught in FAHAMME that "no nation can rise above the status of the women of the race". Therefore, the FAHAMME Rasool provided moral directions that place our women far above the condition of the race and enable them to use their status as being closer to God than the men of the race to the advantage of the race. Women are closer/nearer to God because it is through the woman that God grants new life to the race.

Sexuality is the condition of women identifying themselves according to sexual design and inclinations. That is to say, that they dress and conduct themselves in a manner that is suggestive of how available they have made themselves and therefore it is easy to take them to bed and exploit their bodies sexually. From a FAHAMME Islam perspective, that unlawful dress and conduct would be the needless and excessive exposure of the female body; especially the chest, legs, thighs, behind, etc. in the normal course of daily activities. These are the types of bodily exposure that induces in men a passion to engage in sex without love.

Vice is akin to sexuality. Vice

generally denotes a personal moral fault or deviation from a right standard of conduct. The right standard of conduct is the moral code established by the FAHAMME Rasool. Further, vice is a personal character failing that is displayed by immoral conduct and habits. Vices are acquired through improper training, development of habits conforming to the observed behavior of others, and the adoption of harmful customs demonstrated by others. Vices are acts of immorality, depravity, wickedness, intemperance, evildoing, acts which degraded a person, undesirable habits, etc. A vice is also anything that is done or carried to an excess, such as: eating, sleeping, playing, etc.

Thank you for this and all questions you submit. Questions helps me to focus on things that need to be taught, re-taught, or stressed until they are understood by our members and incorporated into their lives.

With your permission I will post this topic in an upcoming issue of the FAHAMME newsletter.

FAHAMME!

High Priest Ptah Ra

What are the methods used to overcome your lower self and raise your higher self?

From Bro. Manet Khufu

Thank you for your questions. Your first question indicates that you are already aware that in the spiritual system of personal development as taught by our ancestors as well as in FAHAMME, each person is charged with the duty of rising above the common and developing themselves into the highest state of perfection they can attain. It is important to understand that the world we live in presents to us every opportunity possible to degrade and lower ourselves. The

opportunities to continue the debasement of ourselves are made "fair seeming" to use the wording of the Holy Quran. This means that they are appealing to the senses, enjoyable, etc. While the conditions that plague the efforts of personal self development are common to us all, they are not perceived by all people afflicted by them as being a condition that is in fact creating a limitation themselves and preventing the development of their higher self and the unenfoldment of their higher powers and abilities. The list of conditions that beset our lower self is long, but the list that I am going to work with in this response to you will be limited. All of the conditions set forth in my response can be found in your "FAHAMME Catechism".

Some of the conditions that limit or defeat a person's effort of personal improvement in order to rise to a higher state of development are: confusion or a confused state of mind, corrupt thinking, doubt, evil, faulty judgment, fear of failure, folly, forbidden loves, fun, gaiety, hardships that we cannot overcome alone, a whole host of imaginary enemies, hypocrisy, jealousy, poverty thoughts, sacrilege, self pity, sickness, spending-dancing-drinking and being quite heedless of any important thing, strife, and vanity. Now that we have a list of the challenges we all face in overcoming our lower self we move to the actions required to overcome them.

The very first step that must be taken and adhered to *forever*, is to engage in fervent prayers. Our Catechism teaches that through the power of sincere

prayers we can change the course of our lives. Coupled with your sincere prayers must be a change of the limiting thoughts you entertain. New and constructive thoughts can and will arouse your energy, which moves your soul and sends the soul on a journey to acquire new information to guide you to success. Utilizing the Universal Principle (Law) of Attraction, the new thought enters the World of Thought and correlates with corresponding thoughts and returns to you with a thought(s) and knowledge that was previously unavailable to you. You must employ these new thoughts and new knowledge in your efforts to develop yourself and make advances.

The second step that must be taken is practicing Silence. There is an old axiom that states “Speech is silver, but Silence is golden”. You should learn the truth of this axiom. By meditating in silence you are able to open up your mind, and your thoughts, and your heart in order to be able to get in tune with the God outside of you and inside of you. This God is the Spirit of Life. The Spirit of Life is uplifting, abundant, encouraging, fulfilling and incapable of being exhausted. Attuning ourselves with this Spirit is our aim in the practice of Silence. This Spirit when acquired enables us to become mild in manner and speech, a helper of others in distress, full of goodness and mercy, in other words—an elect of God. Also, it is at this point in our personal development that our good works manifest themselves. I encourage each reader to take an inventory of yourself. What are your good works? You don’t need to tell anyone, for if they exist, they will now show themselves to the world. Remember the advice of the FAHAMME Rasool—trust no man until Time and Good Works prove him.

There are other steps in self development to be taken after mastery of the use of the first two steps taught here has been attained. Those further steps will be addressed as merit indicates. I pray that this limited answer provides some guidance to you in your efforts of self mastery.

Selah!

High Priest Ptah Ra

A State of Grace: The Preslavery Status of Black People

By High Priest Ptah Ra

Our ancestors achieved a state of grace. The state of grace once enjoyed by our people is a status or condition of being favored by God, or being favored in the sight of God. This of course begs the question “how does a nation gain God’s favor?” Simply stated a nation becomes favored by God when that nation learns the laws and principles of nature (God) and lives by them and in accordance with them. Our ancestors learned the secrets of the most evasive laws and principles of nature and cultivated and perfected themselves according to those laws and principles, and then used those laws to achieve levels of accomplishment not yet again equaled in the history of mankind. Judging by the failures of the rest of mankind to reach the same level of cultivation, it is safe to say that our ancestors are the only people to have ever achieved perfection. It is because our ancestors achieved perfection or a state of grace that our Catechism lesson teaches that their “wisdom graced the lands of Egypt, Ethiopia, Kaldea (Chaldea), Arabia, Canaan, and the entire torrid zone...^{[Cat 1:1]”}.

In other words because our ancestors achieved a state of grace, they were thereby able to extend grace, and they extended

their grace to and over the entire world. The grace acquired by our noble ancestors became the standard for achievement in all endeavors. This is a standard not yet reached by any other nation. It is a standard that we must reclaim and reestablish by becoming a people of grace in this era of time. This is a part of revamping our preslavery status. We must repair the errors our ancestors committed that resulted in our fall from grace. As the Fahamme Prophet taught, we fell from grace because we turned from pure Islam to idolatry. Now we must leave idolatry behind and return to a pure and sincere acknowledgment of God in the Universe and in our lives as well.

The reward our ancestors achieved in exchange for their determined efforts to learn and know everything was their being granted the ability to actually learn and know the very secrets of life. The Fahamme Gospel teaches us that as a result of acquiring grace “the Most High God did reveal all wisdom and science and knowledge and philosophy, inventions, writing, weaving, leather tanning, chemistry, bee-keeping, dairying, agriculture, cattle taming and raising, mining, medicine, embalming, education, and the ideas of any Heaven or Hades” to our ancestors.^[HFG 3:15] Grace or a status favored by the Universal Mind, is the condition that results from having acquired or more precisely from having developed their innate faculties to such a stage of perfection that they were able to see and know and understand the operations of the unseen forces in nature. This level of perfection was first achieved by Tehuti (Thoth) and Mirt Horti (Hathor). Seeing and knowing and understanding the operations of the unseen forces in nature allowed our noble

ancestors to duplicate the operations and accomplishments of those unseen forces in nature, and like nature, they produced a beautiful and befitting civilization and culture. Their accomplishments resonate with the laws of nature and nature therefore sustains those accomplishments even until today. How ironic is it, that the level of spiritual development achieved by our ancestors, and the accomplishments they made requires nature to sustain the physical evidences of their development, but because their descendants no longer resonate with nature, nature no longer sustains and promotes those descendants. We have become a people no longer in tune with our God, the God of our fathers. We have become scattered. We are despoiled. We have lost our state of Grace.

Fahamme teaches us that a culture of our own is the solution to the problems that continue to beset us. Fahamme also teaches that in the absence of a culture of our own, education is a great help. It seems that some Fahammees are interpreting that verse to mean that foreign education is an acceptable substitute for a culture of our own. Otherwise, why is there such great emphasis being placed on acquiring an occidental education rather than implementing and further developing the gift of culture presented to us by the Fahamme Rasool? Furthermore, little attention is paid to the concluding words of the statement made by the Fahamme Rasool concerning education. The complete statement is "If your religion comes from other sources-you have no religion or culture. But education is a great help, so no matter who educates you, get your education for yourself and your children ^[HFG 7:27]". To get an education for yourself and for your children

means that you are to use what you learn to free yourself from dependence upon other nations. It does not mean that you are to use their education against yourself and your people by going to work for those nations and assisting them in strengthening their grip on you and your children. Since Nordic culture does not dignify us as a people, and Nordic culture does not safeguard our welfare, ^[Cat 1:4] why do we assist in the extension of the dominance of Nordic culture over non-Nordic people, including ourselves?

In light of our efforts to regain a state of Grace, let's examine ourselves as an organization striving to implement the program of Fahamme as laid out by the Fahamme Rasool. Could it be that we Fahammees are in an organizational state of stagnation? If it is determined that we are in fact, in a state of organizational stagnation, then it must also be determined what it is that we must do to restore the dynamism we need going forward to accomplish the task of revamping our preslavery status and guiding this race to its rightful place in the world! For purposes of this essay stagnation is defined as the cessation of *essential* actions in which we must engage to foster personal development, promote this movement and uplift our race. What are the essential actions that we should all be engaged in? The essential actions or activities that we must perform and lead all black people into the practice of are numerous but I will address only a few in this essay. One essential action is the veneration of our noble deceased people: ^[HFG 9:1] our ancestors, our forefathers and our foremothers, and the current great men and woman of our race today. The Fahame Prophet termed this activity or practice "ancestor worship", our due

reverence for our deceased. ^[FC 1:1] What makes this activity essential? It is an essential activity because we need unflinching guidance into the new era that is unfolding even as you read this essay. As the things we have come to rely on in occidental culture are reduced to meaningless icons, ^[HFG 3:11] we will need to be guided on the proper path for success into the future. This is obtained by the invocation of the spirits of our noble ancestors and foreparents. Success in this activity will necessarily bring our people into an understanding of the need to address the Supreme Being in a manner that is peculiar to our selves. This understanding will yield knowledge of a God of our own, or a racial God (Amen-Ra). Another essential activity is our efforts to rid ourselves of physical habits and traits that impede our mental and spiritual growth into the knowledge and understanding contained in Fahamme. To achieve this great end we are given several character enhancing activities to engage in. We are instructed to not be vulgar in our speech, loud in talking, makers of mischief, and inciters to riot and disorder; ^[HFG 3:9] we are not to engage in vulgarity, drunkenness, profanity, quarreling, flirting, and impoliteness, ^[HFG 7:1] we are instructed to have the highest respect for all women, and be nice to people, ^[HFG 7:2] and finally, we are required to fast weekly and pray daily. As I stated previously, these *essential* actions are designed to foster personal development, promote this movement and ultimately result in the uplift our race.

Having ceased the activities required of us to foster personal development, promote this movement, we have become dull and unresponsive to the ongoing issues of uplifting of our people from the conditions afflicting us

as identified by the Holy Fahamme Prophet. These conditions are: 1) We are a Godless race [that is we do not worship a strictly racial God, the God of our fathers, our ancestors]; 2. We are spiritually disconnected from each other [our soul is lost to us]; 3. We are without accomplishments that are on par with those of our ancestors; 4. We lack culture [and the resulting cultivation]; and 5. We are without an ancestral foundation - that is we are not in possession of our histories and languages. Our histories and languages are the foundation upon which we must establish our progress and growth in the newly emerging era. This is the condition of the race that the entire ministry of the Holy Fahamme Prophet was directed toward correcting, and this remains the ministry of the movement he left for us to continue and build.

As Fahamis we can claim an organizational history that will span 90 years as of December, 2009. Our movement began with a flurry of activity by the Fahamme Prophet and his early disciples that saw the growth and establishment of Fahamme Temples in many cities and in several states. These temples encompassed thousands of followers and members. The high level of activity established by the Holy Prophet apparently subsided significantly following his death in July of 1954. The far reaching outposts of the Fahamme organization were allowed drift apart and interaction among the members of the Temples in the various states ceased. While the organization built by the Fahamme Prophet has not yet been totally rebuilt, there have been sporadic levels of high activity by some of the local temples remaining. This activity is showing that the spirit of the

Holy Prophet is still active amongst us Fahammis. While I don't know of every activity engaged in by every local temple, or the actions of their local leadership to carry on the work of the Holy Prophet, I am very intimately familiar with the activities promoted by the Amun-Ra Temples in St. Louis, MO, Decatur, IL and East St. Louis, IL from 1962 up to the present day. I am an advocate for the maintenance and expansion of sanctioned activities that are designed to promote the growth and expansion of this great organization.

Our ninety (90) years of history provides us with sufficient data to determine if those activities we promote or have promoted in the past are in harmony with the teachings of the Fahamme Prophet. This further allows us to separate those activities from the activities that are not in harmony with the teachings of the Fahamme Rasool. How do we determine what activities are in compliance with the standards set by the Holy Fahamme Prophet? We determine can compliance by comparing the actions we engage in with the standard of action set by the Holy Prophet. Let's review the standard established by the Holy Prophet. Are we mild in manner and speech while speaking words of wisdom and understanding? Is the assistance we offer a help to our people that are in a continuing state of distress? Are our actions based in goodness and mercy or self appeasement, hatred, envy and debasement? Are we clean in body meaning are we free of disease or conditions which can and will foster disease (including mental diseases)? Are we clean in mind meaning free of thoughts and patterns of thinking that retard the growth and development of the faculties

of our mind? This is a lofty standard, one not easily attained. Yet it is the standard by which we are to be judged and evaluated. Achieving this standard of activity requires personal development on the part of each of us. There is no shortcut to the development of the required traits within one's character or the character of a movement. A movement is characterized by its members, and its members are characterized by the level of personal development they continually seek individually and as a group. And finally a movement is characterized by the actions of its members and supporters. Perhaps a review of our personal activities and the activities of our local temples is in order at this time.

Selah!

Contributors Needed

Where are the budding writers, poets, artists and other talented people among our readers? We are looking for articles or items of general interest from our readers to include in our pages and we continue to grow and expand. Is there a topic you would like to discuss or see in print? Is there a poem you or someone you know has written that you would like to share with our readers? If so then we would love to hear from you. Perhaps you are an amateur photographer and would like to see some of your work in print. Send an email to me at fahammehighpriest@fahamme.com. Attach your files to the email. Use the text format for your articles and the jpeg format for your pictures.

Let's all find a way to participate and make our newsletter a publication that we anxiously await every month. Our plans do call for us to publish monthly very shortly.

St. Louis members assemble for Friday Salat



Gathered at Sheikh Abdullah's home for salat are: pictured front: Priest Ori Khalid, Priestess Andromeda Rahman. Back row: Bro. Manet Khufu, Sis. Lillahi, Sheikh Abdullah Ra, Bro. Khnonsu Bev and Sheikh Ori Rahman

**Installation Ceremony
Of Student Priestess**

Sister Andromeda Rahman will be formally installed in the office of Student Priestess of the Fahamme Temples during the Celebration on Sunday, June 21st in Tilles

Park. Everyone is welcomed to participate in this solemn occasion.

Sister Andromeda, a January 2009 graduate of Lindenwood College in St. Charles, MO was born into the Fahamme movement and has chosen to enter studies to

Al Indah Newsletter!

PO Box 721094
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Fahamme Celebrates
the
Summer Solstice

LECTURE
Friday
June 19th 7:00 p.m. - 9:00 p.m.
Sabayet Cultural Center
4000 Maffitt Ave.

FEAST
Sunday
June 21st noon til 7:00
Tilles Park
Windegger Shelter
9551 Litzsinger Rd.

All are Welcome
Please RSVP
by email: orikhalid@aol.com or
yavieCuivienonar@gmail.com



better prepare herself for the task of providing guidance and uplift to her race. Sister Andromeda is the daughter of Sheikh Ori Rahman of the Fathiha Temple.

To:

