



Prophets: Messengers, Warners and Deliverers of Nations

by High Priest Ptah Ra

While pondering a topic for this issue of the newsletter I happened to have conversations with a few people and in the course of those conversations it occurred to me that they lack clarity as to what the mission of the Holy Fahamme Prophet consisted of. Furthermore, the activities and actions we [all black people and Fahammes specifically] should be engaged in as regards the mission of the Prophet doesn't appear to be very well understood either. As a result of those conversations I decided to discuss the role of a prophet to a people, and in particular the mission of the Holy Fahamme Prophet to the down-trodden sons and daughters of Khem [Kham, Khamit, Egypt, Ethiopia, Africa, etc.].

Let me begin by referring you to chapter 6 of *Change Gods*, verse 1. In this verse the Fahamme Prophet provides information on the role of prophets in the life and affairs of the people of the world. The Fahamme Prophet says that "Prophets come under five headings: 1) one who delivers a divine message from God; 2) one who interprets the Divine Will of the COSMIC MIND; 3) one who foretells the future; 4) one who is an inspired predictor; and 5) a mantis or praying-one, an Imam." A prophet can be any one of the five descriptors listed. The more descriptors that apply to a prophet, the higher is his or

her rank under the office and title of Prophet. The Honorable Paul N. Johnson is a Major Prophet, he is a prophet of the highest rank and therefore he embodies all five of the descriptors listed above. The Fahamme Prophet is the most recent prophet in a long line of prophets reaching back into our remote past. In describing himself and his mission the Fahamme Rasool declared that he is the reincarnation of ALL of the Gods of Khem, and the spokesman for all of the Goddesses of Khem (HFG 8:1). That statement makes the Holy Fahamme Prophet the embodiment of several spiritual principles from the most noble ranks of our ancestors. Additionally, the Holy Fahamme Prophet declared that he is the holy spirit of Ra the Glorified again manifest in the image of man (HFG 3:20).

Since prophets come into the world to address several different conditions or circumstances that people find themselves in it is natural that people have a curiosity regarding the importance that is attached to each prophet that comes into the world. The mission(s) of a prophet to his people determines the rank of that prophet and thus the mission also determines the kind and level of gifts or abilities each prophet receives. This circumstance or situation of ranking prophets is well document and is discussed by the Holy Prophet Mohammad in 2:253 of the Holy Koran in the

following words, "We have made some of the messengers [prophets] to excel others. Among them are they to whom Allah spoke and some of them He exalted by (many) degrees of rank." It is the level of responsibility and the requisite information given to a prophet that determines his or her rank among prophets. The responsibility of lifting the down-trodden sons and daughters of the ancient black gods from the heels of oppression is a tremendous one and correspondingly the amount and type of information provided to the Holy Fahamme Prophet to accomplish his task is of equal importance. In the annals of our history of just the past 3,000 years the advent of this prophet is a major event, and a major event is always presided or overseen by a major personality. The Holy Fahamme Prophet is a major personality although he is still a personality whose total importance and significance is not yet fully seen and understood by many. A description of the life and mission of the Holy Fahamme Prophet was foreseen and fully explained by Thomas Burgoyne in his excellent book *The Light of Egypt*. Burgoyne explains that "He (**The Messianic Messenger of the Aquarian age**) will move in the world quite unsuspected as to His true and real greatness. He will do His work comparatively unknown to the world at large; He will be looked upon as an ordinary individual by those who know Him;

He will suffer the vilest kind of persecution at the hands of the Inversive element who dread the force of the **principles** He will leave behind him. His greatest friends, though mystified as to His real nature, will never grasp His real reality until He is beyond their purview. **The Messianic Messenger of the ages** will not be fully known until He has passed through the valley of the shadow of death, and is beyond the power of the world to flatter or condemn (emphasis mine)". The major principle the Holy Fahamme Prophet left behind is that we must again become gods and goddesses.

Prophets as Warners

Under the heading or in the capacity of "*one who delivers a divine message from God*" we must give consideration to the following questions in regard to the mission of the Holy Fahamme Prophet; what message did the Holy Fahamme Prophet deliver and to whom was the message directed? The prophet had several messages but here I will address only two of the messages he delivered. In referring to the Holy Koran again we find in 16:35-36 that prophets (messengers) are raised in every nation and only have a duty to plainly deliver and explain the message given him, to the intended audience. These two verses make it very clear that the mission of a prophet is only to deliver the message[s] given to

him. A prophet has no duty to force acceptance of the message nor to force compliance with the prescriptions offered in the message. The message sent to a people is a manifestation of the mercy of God in action. God never exacts Divine punishment upon a people before giving them clear messages of warning. So then, what are the two messages under consideration here and what are the Divine punishments that will be carried out if the messages are not heeded?

The first message is simply this, that after 2,000 years of oppression and submission to foreign creeds and culture, those new time and adopted creeds [whether it is Christianity, Judaism, Islam, etc.] have failed to unite or cultivate us as a people. In light of the failure of these foreign creeds and cultures to unite us and cultivate us a change is required in order for us to again become a mighty nation. I need to note here that these European creeds and cultures are only a failure to us as a nation. It has never been the design and intent of these foreign creeds and cultures to uplift the nations that are converted to those creeds and cultures. It was and is the mission/purpose of those creeds and cultures to uplift the nations they were modeled for—the European and Asian nations. Those creeds and cultures are designed to promote the enhancement of the peo-

ple for whose temperament they were designed. If we are to realize the hopes and dreams of becoming a powerful nation again, then Africans everywhere will have to revamp our pre-slavery status before we can again produce another person of significance on par with the excellent and noble black leaders we produced prior to the conversion of black people everywhere to foreign (European or Anglicized) religions and culture. What this message from the Holy Prophet makes very clear is that the people/leaders we need to guide us away from the dismal position we now occupy in the world are people that are of high moral character, unique genius, and remarkable powers and abilities. The people that possess the high moral character, unique genius, and remarkable powers and abilities to lead us must be the products of a culture that is our own. The production of the kinds of leaders we need cannot and will not be the result of black people obtaining yet more foreign education and training, nor will the production of the black leaders we need be the results of a political process. In other words what the Holy Prophet has stated is that those black leaders, inventors, builders, philosophers, etc. that will lead the way from where we are to where we need to be must be the products of the culture that we revamp (restore), and not the foreign cultures we presently submit to and seek answers from, nor their political machinations.

This message is very clear, and it has been clearly presented. The problem for black people is this... the message is not believed. And since it is not believed by the vast majority of our people, they do nothing that is reflective of hav-

Al Indah! is a publication of the Fahamme Temples of Jeeze/Khemite Culture and Science. PO Box 721094 Houston, TX 77272-1094
email: fahammehighpriest@fahamme.com

Editor In Chief: Ptah Ra Editor At Large: Khalid Omar
Inquiries are welcomed. Address questions to the editor of your choice.

Memberships available worldwide.

ing accepted the message. Failure to accept and embrace this message will result in a Divine punishment upon our people. What is a Divine punishment? A Divine punishment is a punishment that cannot be relieved, lifted, stopped, etc. until the course of action that has been Divinely prescribed is embarked upon. That is to say that no national relief can be had until the message of the prophet is accepted and adhered to. The book of Isaiah in the Christian's Bible references the deliverance of a Divine punishment. Isaiah 19:22: And the LORD shall smite Egypt (Africa): he shall smite and heal *it*: and they shall return *even* to the LORD, and he shall be entreated of them, and shall heal them. The prophecies contained in chapter 19 are prophecies made by ancient Khemetic Prophets that were attempting to redirect the actions of our fore-parents in the final days of our prior glory. These prophecies were stolen and placed in the European Bible to bolster their claim that the God of Judaism/Christianity would prevail over all nations. No prophet to the Jews or European nations would call the Egyptians (Africans) God's people as it does in verse 25th of the 19th chapter of Isaiah. "Whom the LORD of hosts shall bless, saying, ***Blessed be Egypt my people,*** and Assyria the work of my hands, and Israel mine inheritance (emphasis mine).

The second message I will discuss is the message or warning delivered to the people that have oppressed us for the past 2,000 years and still continue to oppress us. This message states quite clearly, that despite the appearance of the invincibility of the

current regime, **it will fail**, and no action on their part can delay or stop its' failing. The message was stated in this way, "*The Ancient Gods of the two Americas are also in a revival and they are coming back*" (HFG 3:18, emphasis mine). The two Americas are North America and South America. Since the Holy Prophet made it clear that a people and their God is one and the same thing, what he is clearly saying here is that the two people (races) that once ruled the two Americas are going to return to power and will again rule both North and South America.

The Holy Koran makes it quite clear that the response of the leaders of the nations receiving a warning such as this is always the same. In chapter 34:34-35 it states "34: We never sent a warner to a village except that those (who lived) in luxury said: 'We disbelieve in the Message you have been sent with!' 35: And they said: 'We have been given an abundance of wealth and children - we shall never be punished!'" By those who live in luxury the Koran means the leaders (civic, social and clerical), the rulers (civil and political), the upper class (those of rank, wealth or noble birth), etc. of a nation. The nation we live in was no different. The message (warning) delivered by the Holy Fahamme Prophet was derided and ignored, yet the institutions of this nation wanted The Holy Fahamme Prophet to teach to them the wisdom he brought to uplift the downtrodden sons and daughters of Khem. Of course this he did not do.

Regarding the rejection of the messages delivered by the prophets the Holy Koran has this to say: 6:48 "We send forth Our

Messengers only to give glad tidings to mankind and to warn them. Those who believe and mend their ways ("mend their ways" means that a people must adopt and conform to the words of the prophet) shall have nothing to fear or to be saddened. 6:49 But [for] those who belie Our verses, punishment shall touch them for their misdeeds."

Here the message of the prophet to Arabia makes it very clear what the leaders of the people in his day needed to do in order to avoid Divine punishment. Since the response by those in authority to Divinely sent messages requiring change is always the same, these verses have an appropriate place in the discussion of Divine punishment upon our oppressors. How do we see and know that Divine punishment is what is in operation here? Examine the prior verse to see that the rejecters based their safety from Divine punishment on two things: an abundance of wealth, and an abundance of children (population).

It is clearly evident that the abundance of wealth in the oppressive countries is in a sharp and steepening decline. In fact the U.S. is now a debtor nation and not in a position to repay the debt it has amassed. Further, the birth rate among people of European extraction is also in decline and cannot be reversed.

Clearly the Divine punishment foretold is now in operation. The fate of those so punished Divinely extends to everyone dependent upon the nations being punished also. This means that in the absence of institutions developed by Khemites [Africans] for our own protection and survival we will share the fate of those receiving

Divine punishment. The Divine punishment has begun and hence we have the dismantling of all the European might and power that was once thought too great to overcome. Its institutions are faltering and increasingly unable to cope with the challenges of change that are coming in waves upon them. The events that we have occurring right now is not just a realignment of economic and military power in the world, but rather, what we have is the withdrawal of Cosmic and spiritual support to these nations because of the errors of their culture. The errors made by man that man will not or cannot rectify, God can and will rectify.

A Vista of the Future

So, in light of these two messages, one to our people and the other to our oppressors, we must consider what it is that we as a people should be about the business of accomplishing in preparation for what the clear message of the Holy Prophet tells us is to unfold. As a people we should be revamping our lost and dismantled (not destroyed) cultures, histories and languages. These are the keys to rebuilding ourselves as a nation and preparing ourselves for the changes now underway and the challenges accompanying these changes. The change now underway is the dawning of the new day, the new age, the age that will wipe away the institutions that have promoted the negative opinions now in vogue about history, religion, society, culture, space, dimension, geography, mathematics, time, and eternity. As the new age unfolds and continues to cause the dismantling of the institutions that have promoted the negative opinions of the past two thousand four hun-

dred years, will we be prepared to enter the new age with the positive replacement required for the displaced negative opinions and notions?

Are we striving as a nation of black people to show distinctions between ourselves and the authors of the institutions marked for replacement? Or, are we foolishly continuing to embrace the institutions failing under the onslaught of the advancement of the new age? Have we given consideration to what is to replace these failing institutions? Do we even understand or believe the message that these apparently powerful institutions are failing or will fail? Do we fail to see and understand what is occurring in the world today? Do we fail to see and understand why current events are unfolding as they are? Do we think that in the absence of the failed institutions that we can rebuild those failed institutions on the same failed foundations? Can we not see that a new foundation will be required? Do we not understand what the Holy Prophet meant when he declared that "FAHAMME is the foundation of culture and civilization". He was referring to the culture and civilization that is yet to be built to replace the failing foundations upon which the previous cultures were built. The Holy Prophet came to give us a 100 year head start in changing direction. Have you changed direction yet? Are you yet one of the people identifying the problems with our people, or are you one of the people applying the solutions provided by the Holy Fahamme Prophet to the problems?

The solution to every problem we face as a nation was provided by the Holy Fahamme Prophet.

Our responsibility is to implement the solutions he provided and prepare ourselves to become the leaders of the world in the dawning age. The solutions provided by the Holy Fahamme prophet were 1) for us to revamp our pre-slavery status; 2) for us to become conscious through self development that we are Sons of Man or the Sun, or Daughters of the Sun or Moon (in other words we are divine beings, gods and goddesses); 3) to come into the knowledge that as an elect of God we do not have to make trouble because we can change our tactics or we can change Gods, our politics, culture, philosophy, and religion completely, and also change our language. In the implementation of these solutions alone we will free our minds from the continual bondage of error and false beliefs.

The dawning new age is the dawning of the age of enlightenment, the age of understanding, the age of higher knowledge, the age of the higher evolution of the spirit of man, it is the age of Aquarius. The Holy Fahamme Prophet is the prophet, harbinger and messenger of the new age. I urge you to become a follower and supporter of Fahamme.

Selah!

=====

Lift up your heads, discouraged and downtrodden Ethiopians. Listen to this marvelous story told of your ancestors, who wrought mightily for mankind and built the foundations of civilization true and square in the days of old.

—Drusilla Dunjee Houston,
*Wonderful Ethiopians of the
Ancient Cushite Empire*

The Elixir of Tears

by Osiris Tucker
Love & Harmony

Since learning of Canada's first Black Governor General, you had been on my mind.

Haitian-born Michaelle Jean...a quality of woman hard to find.

Her heart must be heavy as mine is and many others.

When we learned of the tragedy that befell our sisters and brothers.

My senses stroked by a celebrity-clad telethon.

Touching, it certainly was to witness such a bond.

Take solace in knowing your cries were heard and your pain felt.

Around the globe, we all suffer from the hand you were dealt.

Compassion is a divine quality that gives force to healing.

When prayer is activated from it, it proceeds beyond feeling.

The soul's power is thus summoned and sent into the atmosphere.

With the momentum of millions moved, drawing constructive energy near.

From the atmosphere, down into the hearts and minds of those who mourn.

Receive the compassion! Receive the care! Though the ground is torn.

Let your tears be the mortar to repair every building and seal every crack.

Look ahead to restoration and resurrection. Be not taken aback.

H.A.I.T.I. (Heavenly Agrapha Initiates Taciturn Introspection)

The Value of Culture

by Amilcar Cabral
Unity and Struggle

"The value of culture as an element of resistance to foreign domination lies in the fact that culture is the vigorous manifestation, on the ideological or idealist level, of the material and historical reality of the society that is dominated or to be dominated.

Culture is simultaneously the fruit of a people's history and a determinant of history, by the positive or negative influence it exerts on the evolution of relations between man and his environment and among men or human groups within a society, as well as between different societies."

=====

Black Woman Cake

written by
an Unknown Black Man

It's a Great Message

I'm making a black woman cake cause I'm hungry. And the sweet tooth I have only a sista can break the spell. Let me reach into my spice rack to see what I can get. To make a mix that will stick to my stomach you can bet.

2 cups of intelligence

1 cup of sugar brown

Cause she's got to be sweet, mental, deep and sound

Cinnamon is always good to accent the taste

A few cups of culture, so she's down for her race.

You see I won't bite into anything that's not conscious of its own, that's why I stick to chocolate and leave angel food alone.

I am adding butter cause she must be smooth

2 raisins for the dimples will also be cool.

I must add eggs so she can reproduce

Can't leave her hanging cause I like children too.

I think I'll add a little salt, to balance her out

And a dominant profile, to show she has clout.

For a responsible woman, I'll throw in some yeast
So she'll swell with juices, when I'm ready to feast.

I'll add 7 cups of courage and into the oven to bake

Turn it to 360 degrees, To balance out her mental state.

Now that it's done brothas, I won't share her wealth, but I'm sharing the recipe as I'm consuming this black woman all by myself.

Good Black Women are indeed all around us. We pass them on the streets, in the malls, in captivity behind the walls, and in the hall at work. Most we can't see because we don't know what a good woman really looks like. She usually isn't flashy enough or rich enough to turn our heads. She might not wear a fur coat or push a Lexus. She might not have a "body by Fisher" or a face for "Ebony." But as you mature, you realize it's better to find someone who's got your back than someone who turns your head.

A Good Black Woman doesn't agree whole-heartedly with everything you say. She doesn't just tell you what you want to hear and do the opposite. She doesn't have to declare how sensitive, sweet, caring, sincere, yada, yada, yada, she is she won't have to...because it shows. She has her

own opinions, and you may clash, but she doesn't have to degrade you to prove she's right. She even admits at times to being wrong, especially if you are willing to do the same.

A Good Black Woman is not going to meet every item on your checklist. She is human with frailties & faults mixed in with all of her wonderful, sensual attributes. She needs your love & respect. She needs to feel that you don't have to catch her doing something wrong so you can declare, "Aha! I knew you were a ___!!!"

A Good Black Woman doesn't necessarily give you a huge Birthday or Valentine gift. She shows her love in the ways that are comfortable to her. Don't judge her by TV standards. No one is living that Fairy tale--for real.

Never forget! There were special ingredients God used in making a good woman.

=====

CINNAMON AND HONEY

Submitted by Bro. Bakha

Honey is the only food on the planet that will not spoil or rot. It will do what some call turning to sugar. In reality honey is always honey. However, when left in a cool dark place for a long time it will do what I rather call "crystallizing". When this happens I loosen the lid, boil some water, and sit the honey container in the hot water, turn off the heat and let it liquefy. It is then as good as it ever was. Never boil honey or put it in a microwave. To do so will kill the enzymes in the honey.

Bet the drug companies won't like this one getting around. Facts on Honey and Cinnamon: It is found that a mixture

of honey and Cinnamon cures most diseases. Honey is produced in most of the countries of the world. Scientists of today also accept honey as a 'Ram Ban' (very effective) medicine for all kinds of diseases. Honey can be used without any side effects for any kind of diseases.

Today's science says that even though honey is sweet, if taken in the right dosage as a medicine, it does not harm diabetic patients. Weekly World News, a magazine in Canada, in its issue dated 17 January, 1995 has given the following list of diseases that can be cured by honey and cinnamon as researched by western scientists:

Heart Diseases: Make a paste of honey and cinnamon powder, apply on bread, instead of jelly and jam, and eat it regularly for breakfast. It reduces the cholesterol in the arteries and saves the patient from heart attack. Also, those who have already had an attack, if they do this process daily, they are kept miles away from the next attack. Regular use of the above process relieves loss of breath and strengthens the heart beat. In America and Canada, various nursing homes have treated patients successfully and have found that as you age, the arteries and veins lose their flexibility and get clogged; honey and cinnamon revitalize the arteries and veins.

Arthritis: Arthritis patients may take daily, morning and night, one cup of hot water with two spoons of honey and one small teaspoon of cinnamon powder. If taken regularly even chronic arthritis can be cured. In a recent research conducted at the Copenhagen University, it was found that when the doctors treated their

patients with a mixture of one tablespoon Honey and half teaspoon Cinnamon powder before breakfast, they found that within a week, out of the 200 people so treated, practically 73 patients were totally relieved of pain, and within a month, mostly all the patients who could not walk or move around because of arthritis started walking without pain.

Bladder Infections: Take two tablespoons of cinnamon powder and one teaspoon of honey in a glass of lukewarm water and drink it. It destroys the germs in the bladder.

Cholesterol: Two tablespoons of honey and three teaspoons of Cinnamon Powder mixed in 16 ounces of tea water, given to a cholesterol patient, was found to reduce the level of cholesterol in the blood by 10 percent within two hours. As mentioned for arthritic patients, if taken three times a day, any chronic cholesterol is cured. According to information received in the said Journal, pure honey taken with food daily relieves complaints of cholesterol.

Colds: Those suffering from common or severe colds should take one tablespoon lukewarm honey with 1/4 spoon cinnamon powder daily for three days. This process will cure most chronic cough, cold, and clear the sinuses.

Upset Stomach: Honey taken with cinnamon powder cures stomach ache and also clears stomach ulcers from the root.

Gas: According to the studies done in India and Japan, it is revealed that if Honey is taken with cinnamon powder the stomach is relieved of gas.

Immune System: Daily use of honey and cinnamon powder strengthens the immune system

and protects the body from bacteria and viral attacks. Scientists have found that honey has various vitamins and iron in large amounts. Constant use of Honey strengthens the white blood corpuscles to fight bacterial and viral diseases.

Indigestion: Cinnamon powder sprinkled on two tablespoons of honey taken before food relieves acidity and digests the heaviest of meals.

Influenza: A scientist in Spain has proved that honey contains a natural 'Ingredient' which kills the influenza germs and saves the patient from flu.

Longevity: Tea made with honey and cinnamon powder, when taken regularly, arrests the ravages of old age. Take four spoons of honey, one spoon of cinnamon powder, and three cups of water and boil to make like tea. Drink 1/4 cup, three to four times a day. It keeps the skin fresh and soft and arrests old age. Life spans also increase and even a 100 year old, starts performing the chores of a 20-year-old.

Pimples: Three tablespoons of honey and one teaspoon of cinnamon powder paste. Apply this paste on the pimples before sleeping and wash it next morning with warm water. If done daily for two weeks, it removes pimples from the root.

Skin Infections: Applying honey and cinnamon powder in equal parts on the affected parts cures eczema, ringworm and all types of skin infections.

Weight Loss: Daily in the morning one half hour before breakfast on an empty stomach, and at night before sleeping, drink honey and cinnamon powder boiled in one cup of water. If

taken regularly, it reduces the weight of even the most obese person. Also, drinking this mixture regularly does not allow the fat to accumulate in the body even though the person may eat a high calorie diet.

Cancer: Recent research in Japan and Australia has revealed that advanced cancer of the stomach and bones have been cured successfully. Patients suffering from these kinds of cancer should daily take one tablespoon of honey with one teaspoon of cinnamon powder for one month three times a day.

Fatigue: Recent studies have shown that the sugar content of honey is more helpful rather than being detrimental to the strength of the body. Senior citizens, who take honey and cinnamon powder in equal parts, are more alert and flexible. Dr. Milton, who has done research, says that a half tablespoon of honey taken in a glass of water and sprinkled with cinnamon powder, taken daily after brushing and in the afternoon at about 3:00 P.M. when the vitality of the body starts to decrease, increases the vitality of the body within a week.

Bad Breath: People of South America, first thing in the morning, gargle with one teaspoon of honey and cinnamon powder mixed in hot water, so their breath stays fresh throughout the day.

Hearing Loss: Daily morning and night honey and cinnamon powder, taken in equal parts restores hearing. Remember when we were kids? We had toast with real butter and cinnamon sprinkled on it!

A word of caution! Check with your own physician before changing your health practices.

Upcoming Events

Every Friday, 2010, 8:00 pm

Salat with Chela Priest Khalid Omar.

April Celebrations:

6th: Last quarter moon
14th: New moon.
21st: First quarter moon.
21st: Festival of Hathor or Heth (Easter)
28th: Full moon.
28th: Feast of Love

May Celebrations:

1st: Brotherhood of Man
5th: Holy Day of Kim
6th: Last Quarter moon.
14th: New moon
12th: Pashta the Virtuous
20th: First quarter moon.
20th: Help and Assistance
27th: Full moon
29th: Saint Neith

June Celebrations:

4th: Last quarter moon
12th: New moon
19th: First quarter moon
20th: Lecture at Sabayet Center, 4000 Maffitt Ave.
21st: Old People's Day and Ramazan
26th: Full moon.
Juneteenth Celebration at Sabayet Center, 4000 Maffitt Ave.

July Celebrations:

4th: Independence Day
4th: Last quarter moon
11th: New moon
18th: First quarter moon
23rd: Heroes' Day
26th: Full Moon

April, May, June, July Birthdays

A very happy birthday wish to all readers born in the months of April, May, June and July. If you would like a more personal acknowledgement please send us your name and your date of birth.

=====

“Those who have no record of what their forebearers have accomplished lose the inspiration which comes from the teaching of biography and history”.

—Dr. Carter G. Woodson

In Memoriam



Bro. Frank J. Gibson

Sept. 30, 1939—Nov. 28, 2009

He leaves to cherish his memory: three children, Sean (Wendy), Stephanie (Robert) and Isis; six grandchildren, Bianca, Breyana, Sean Jr., Lauren, Liani and Larissa; mother, Bernice; two brothers, Takum (Hasoni) and Stephen (Adrienne); two sisters, Delores and Patricia; one uncle, Robert; and a host of nieces, nephews, cousins, and friends who loved him and will truly miss him.

**Fahamme Publishing
16227 Canario Drive
Houston, TX 77083-4912**

High Priest Ptah Ra on the Bernie Hayes Radio Program



Ptah Ra (l) and Bernie Hayes

During his December 2009 visit to St. Louis to participate in the *Birth of Ra Celebration*, High Priest Ptah Ra was a guest on the Bernie Hayes Radio Program. Mr. Hayes is a long time friend and radio personality in the St. Louis area with well established credentials for assisting the black community in its continuing struggle

to gain freedom from oppression, education, enlightenment and for an improvement in the quality of life in the black community.

The hour long program allowed time for a discussion of the basic tenets of the Fahamme movement and also provided an opportunity for the High Priest to answer related questions phoned in by listeners.

=====

Changes

Every man who is a Son of the Sun or a son of man knows that he does not have to make trouble; he can change his tactics or he can change Gods. Or he can change his politics, culture, philosophy, and religion completely, and also change his language.—*HFG 1:10*

What are you able to change?

To: